

**NOTICE
MONTHLY BOARD MEETING
AGENDA FOR
TOWN OF HARTFORD
HILDALE SANITARY DISTRICT
PIKE LAKE UTILITY DISTRICT**

MONDAY, October 9TH, 2023 at 7:00 P.M.

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, OCTOBER 9TH, 2023 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

Town of Hartford Meeting Agenda

Matters of business are as follows:

1. Call to order
2. Roll Call
3. Pledge of Allegiance/ Moment of Silence
4. Report by the Town Chair or other designee regarding the official meeting
5. Unanimous Consent Agenda
 - a.) Treasurer's report
 - b.) Approval of minutes: Approval of Monthly Board Meeting minutes for September 11th, 2023, regular Town Board Meeting.
 - c.) Review and approval of all current Town bills
6. Washington County Sheriffs monthly report.
7. Town Board report
8. County Supervisor's report
9. Public Input (time limit of 5 minutes per person)
10. Plan Commission recommendations: None
11. Old Business:
 - a.) Discussion and/or Board Decision regarding boat launch abandonment.
 - b.) Discussion re: Leaf and yard waste at the Town of Erin.
12. New Business:
 - a.) Discussion and/ or Board Decision regarding Link It Up quote for zoning computer.
 - b.) Discussion and/or Board Decision regarding withholding part of security deposit for hall rental that took place the weekend of September 15-17, 2023.

- c.) Discussion and/or Board Decision regarding refund request from Hall renters Al and Rosie Klemm from rental on September 22-24th, 2023 due to issues during rental.
- d.) Discussion and/or Board Decision to grant bartender licenses.

13. Adjournment.

MEETING AGENDA FOR HILDALE SANITARY DISTRICT

1. Call to order.
2. Public Input (limit of 5 minutes per person).
3. Review and approval of all current bills.
4. Discussion and/or Board Decision regarding utility bill adjustment for Tim Waldorf.
4. Adjournment.

MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT

1. Call to order.
2. Public Input (limit of 5 minutes per person).
3. Review and approval of all current bills.
4. Discussion and/or Board Decision regarding Voight's Lakeside Estates.
5. Adjournment.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214. It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware posted on the Town Web Site www.townofhartfordwi.com this 5th day of October 2023.

Rebecca Schuster, Town Clerk

Amended Agenda